

## Power suspension

**PORT BLAIR, JAN 12/-** Power supply will remain suspended in some of the areas tomorrow from 8 am to 2 pm for carrying out H/T and L/T line clearance work under Chouldari Sub-division. The areas to be affected by power interruption under Tiger feeder are Dhanikhari, parts of Sippighat, Chouldari, Lal Pahad, Portmout, Ograbraj, Tirur, Ograbraj to Namanghar, Saitankhari, Mithakhari, Hathi tapu and under outer feeder are parts of Chouldari, Dhanikhari and Portmout. The above works will be carried out subject to weather condition and if the work completes earlier, the feeder will be charged accordingly.

## VHP to celebrate Makar Sankranti

**PORT BLAIR, JAN 12/-** On the auspicious occasion of Makar Sankranti & Pongal festival, Vishva Hindu Parishad, Port Blair will organize Pooja, Havan, Satsang & Parvachan at Kaveri Kunj (Corbyn's Cove) on Jan 14, 2018 from 9 am onwards. Cooked prasad (Khechdi) will be served to the gathering. Similar programmes will also be organized at Shiv Ganga Mandir, Amkunj, Rangat.

## BSNL notice

**PORT BLAIR, JAN 12/-** The telecom connectivity between Dollygunj BSNL Exchange and Caracharam BSNL Exchange, Ferrargunj BSNL Exchange and all BSNL Exchanges in North and Middle Andaman District is affected due to OF Cable cut. Due to OF Cable cut, the citizen services delivered electronically including payment of electricity bills etc. through CSCs/Fatwarhkanas/Tehsil office/Electricity Site office in these areas will be affected till the connectivity is restored. Restoration of OF Cable work is in progress and efforts are being made to restore the same at the earliest. Inconvenience caused is highly regretted.

## 'The Glory of Lord Jagannatha' at Chinmaya Mission

**PORT BLAIR, JAN 12/-** On the conclusive part of Gajapati Maharaja of Puri's visit to these islands, there will be a lecture-cum-power point presentation at Chinmaya Mission, Police Line on Jan 14, 2018 at 6 PM on the topic 'The Glory of Lord Jagannatha'. It will be highly informative and educative for all. The Gajapati will also throw light on various aspects of the rich and credible Jagannath culture. On this auspicious occasion Utkal Samaj and Chinmaya Mission invite all to attend the valuable session. Swami Shuddhananda Saraswathi Maharaj of Chinmaya Mission Port Blair will grace the function.

## SNIC- Swachh Bharat Abhiyaan by NCC Cadets

**PORT BLAIR, JAN 12/-** The cadets participating in SNIC were taken to Narivali Bagecha in 108 (1) Mm Bde location on Wednesday. All the cadets undertook beach cleaning activity. The cadets took active part in the Swachh Bharat Abhiyaan and ensured that all littered items were collected and deposited in trash bags and bins. They left the beach with a sense of pride as they had contributed towards maintaining a clean nation. Cadets were served tea & refreshment after the activity.

## K'taka home minister defends CM's 'terror' jibe at BJP-RSS

**BENGALURU, JAN 12/-** Defending Chief Minister Siddaramaiah's "Hindu terror" jibe at the BJP-RSS, Karnataka Home Minister Ramalinga Reddy today said those who created an atmosphere of terror in the society were called terrorists. He (Siddaramaiah) had said extremist...those who create an atmosphere of terror in the society are called terrorists. Their (BJP-RSS) conduct is also like that," he told reporters in Mangaluru. Referring to certain controversial remarks of BJP MPs Pratap Simha and Shobha Karandlaje and Union Minister Ananth Kumar Hegde, Reddy said looking at all this, it was clear that the intention of these people was to disturb peace in the society. "Those who create an atmosphere of fear among people are called terrorists, the chief minister's statement was in that direction," he added. In a no-holds barred attack, Siddaramaiah on January 10 alleged that the BJP, RSS and Bajrang Dal had terrorists within their organisations, a charge rubbished by the saffron party. "They themselves are like terrorists in a way. The BJP, RSS and Bajrang Dal also have terrorists within," he had said, taking his attack on the Congress principal political rival to a new level, ahead of the state Assembly polls due early this year.

**GOVERNMENT OF INDIA  
RAJKUMARI AMRIT KAUR COLLEGE OF NURSING  
LAJPAT NAGAR, NEAR MOOLCHAND METRO STATION,  
NEW DELHI - 110024, Tel. Nos. 011-2643 6788, 2643 5270.**

**ADMISSION NOTICE  
B.Sc. (H) NURSING COURSE 2018-2019  
Affiliated by University of Delhi**

Applications are invited for admission to B.Sc. (Hons.) Nursing Course (4 Years) commencing from 20<sup>th</sup> July 2018. Prescribed application forms with prospectus for the session 2018-19 can be downloaded from college website [www.rakcon.com](http://www.rakcon.com) from 05/03/2018 to 20/04/2018 and should be submitted (by hand or by post) in the college till 20/04/2018 on payment of Rs. 550/- by Demand Draft in favour of Principal, Rajkumari Amrit Kaur College of Nursing payable at New Delhi. In case of non-payment of demand draft along with the downloaded application form, the application form will be summarily rejected and no request will be entertained in this regard. Students should strictly apply on the application form issued by the College for the session 2018-19. APPLICATION FORMS OF PREVIOUS YEARS WILL NOT BE ENTERTAINED. Last date for submission of application is 20th April 2018 till 5:00 P.M.

**ADMISSION REQUIREMENTS**  
Senior School Certificate Examination or Indian School Certificate Examination (12 Years Course) or an Examination recognized as equivalent thereto with 50% or more marks in the aggregate of 4 subjects including English Core/Elective, Physics, Chemistry and Biology provided the student has passed in each subject separately. Those who have appeared in S.S.C. or Equivalent examination with Physics, Chemistry, Biology and English in 2018 are also eligible for applying for admission to Selection Test. Minimum age requirement is 17 years by 1<sup>st</sup> October, 2018. Only women candidates are eligible. Admission test will be held on 17<sup>th</sup> June, (Sunday), 2018 at 10:00 A.M. at the venue mentioned in the Admission Ticket. Names of the selected candidates will be put on the College Notice Board and web site [www.rakcon.com](http://www.rakcon.com) on the dates as declared in the Prospectus. No Correspondence/Telephonic information in this connection will be entertained. Counseling will be done for final admission.

**NOTE: THE TIMINGS FOR ISSUE/SUBMISSION OF FORMS WILL BE FROM 2.00 PM. TO 5.00 PM. ON ALL WORKING DAYS I.e. MONDAY TO FRIDAY EXCEPT GAZETTED HOLIDAYS.**  
dadv 17149/11/0005/1718

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NEW DELHI - 110024, Tel. Nos. 011-2643 6788, 2643 5270.**

**ADMISSION NOTICE  
MASTER OF NURSING COURSE 2018-2019  
Affiliated by University of Delhi**

Applications are invited for admission to Master of Nursing Course (2 years) commencing from 20<sup>th</sup> July, 2018. Prescribed application forms with prospectus for the Session 2018-2019 can be downloaded from college website [www.rakcon.com](http://www.rakcon.com) from 19/02/2018 to 23/03/2018 and should be submitted (by hand or by post) in the college till 23/03/2018 on payment of Rs. 550/- by Demand Draft in favour of Principal, Rajkumari Amrit Kaur College of Nursing payable at New Delhi. In case of non-payment of demand draft along with the downloaded application form the application form will be summarily rejected and no request will be entertained in this regard. Application forms of previous years will not be entertained. Last date for submission of application is 23rd March 2018 till 5.00 P.M.

The Candidate must have passed the B.Sc. (Hons.) Nursing Examination (12-4) years of the University of Delhi or a Degree recognized as equivalent thereto with at least 55% marks in the aggregate and completed one year experience in Nursing in a Hospital/Specialty Institute/Educational Institution or Public Health Agency. The experience will be calculated up to the 23<sup>rd</sup> March, 2018. Candidate from 11-4 years Nursing Degree Programme will require a minimum of Two years' experience in Nursing. The basis of selection for admission is given in the Prospectus. Selection test will be held on 29<sup>th</sup> April, 2018 (Sunday). Names of the selected candidates will be put on the College Notice Board and website [www.rakcon.com](http://www.rakcon.com) on the dates as declared in the Prospectus. No Correspondence/Telephonic information in this connection will be entertained.

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dadv 17149/11/0004/1718

Unique No. 50322 Quotation No. 0015-2018-706

**NOTICE INVITING QUOTATION**  
Andaman & Nicobar Administration  
Office of the Executive Engineer  
Headquarters Division, Electricity Department, Port Blair  
Tel:0192-229959; E-mail: [ee@adn.nic.in](mailto:ee@adn.nic.in)  
Notice Inviting Quotation No. EE/HQ/TECH/22NIG/02/2018/102 dtd. 10.01.2018.  
The Executive Engineer (HQ), Electricity Department, A&N Administration, Port Blair on behalf of the President of India invites sealed tenders from private vehicle owners to provide 4 MT & 12 MT Capacity Truck on hirings as and when required basis to Store Sub-Division, HQ Division, Electricity Department for departmental works in Port Blair Municipal area. The details of work, terms and conditions, EMD etc. are laid down in the tender document. The tender documents can be obtained from the Office of the Executive Engineer(HQ), Electricity Department, Port Blair between 09.30 AM to 03.00 PM on all working days from 11.01.2018 to 09.02.2018, on payment of Rs. 500/- (Non-refundable). The tender can also be downloaded from the official website [www.adn.nic.in](http://www.adn.nic.in). The tender will be received up to 03.00 PM on 09.02.2018 and will be opened at 03.30 PM on the same day in the presence of tenders or their authorized representatives present if any. The Executive Engineer (HQ), Electricity Department, Port Blair, reserves the right to accept or reject any or all the tender or cancel the tender process at any stage without assigning any reason whatsoever.  
1260/18 Executive Engineer(HQ)

## PUBLIC NOTICE

**Sub : Public Hearing at Port Blair on 22.01.18 in respect of petition for Determination of Tariff for FY 2018-19 for U.T. of Andaman & Nicobar under section 61.62 and of the Electricity Act, 2003**  
Electricity Department (EDA&N), A&N Administration had filed a petition for True-up for the FY 2014-15. Review for FY 2017-18 and determination of Tariff for FY 2018-19 under Section 61.62 and 64 of the Electricity Act, 2003 JERC (conduct of Business) Regulations, 2009 and JERC (Main Year Distribution Tariff) Regulation, 2014, before the Joint Electricity Regulatory Commission for Goa and UTs.  
Petition can be seen at [www.jerc.gov.in](http://www.jerc.gov.in) and (<http://www.electricityandn.nic.in>) or at O/o Superintending Engineer (Elec), Andaman & Nicobar Administration, Electricity Department, Port Blair - 744 101. Website: <http://electricityandn.nic.in>; E-Mail: [seed@adn.nic.in](mailto:seed@adn.nic.in); [selectricity@yahoo.co.in](mailto:selectricity@yahoo.co.in) Tel: 03192-232404, Telefax: 03192-233365.  
Highlights of the approved ARR & Tariff Proposed by ED A&N

| AGGREGATE REVENUE REQUIREMENT |                                     | (Rs. In Crores) |
|-------------------------------|-------------------------------------|-----------------|
| Sr. No                        | Particulars                         | FY 2018-19      |
| 1                             | Cost of fuel                        | 142.87          |
| 2                             | Cost of power purchase              | 216.72          |
| 3                             | Employee costs                      | 54.94           |
| 4                             | R&M expenses                        | 41.31           |
| 5                             | Administration and general expenses | 1.91            |
| 6                             | Depreciation                        | 11.73           |
| 7                             | Interest and Finance charges        | 19.21           |
| 8                             | Return on working capital           | 5.00            |
| 9                             | Return on Net Equity                | 11.30           |
| 10                            | Provision for Bad Debt              | 0.00            |
| 11                            | Total revenue requirement           | 504.99          |
| 12                            | Less non-tariff income              | 2.73            |
| 13                            | Net revenue requirement (10-11)     | 502.26          |

Based on the above approved ARR, the Average Cost to Supply for the FY 2018-19 is calculated in the table below:-

| AVERAGE COST OF SUPPLY FOR FY 2018-19 |                             |            |
|---------------------------------------|-----------------------------|------------|
| Sr. No.                               | Particulars                 | FY 2018-18 |
| 1                                     | Net revenue requirement     | 502.26     |
| 2                                     | Energy sales (MU)           | 278.87     |
| 3                                     | Average cost of supply/unit | 18.01      |

| Category                        | ENERGY CHARGE EXISTING VS. PROPOSED TARIFF (Rs./kWh) |          |        |
|---------------------------------|--|----------|--------|
|                                 | Existing   | Proposed | Change |
| <b>Domestic Connection</b>      |  |          |        |
| Upto 100                        | 2.05   | 2.05     |        |
| 101 to 200                      | 4.40   | 4.50     |        |
| 201 to 500                      | 6.30   | 6.60     |        |
| 501 & above                     | 6.30   | 6.95     |        |
| <b>Commercial</b>               |  |          |        |
| Upto 200                        | 6.65   | 7.00     |        |
| 201 to 500 Units                | 8.30   | 9.35     |        |
| 501 to 1000                     | 9.30   | 11.30    |        |
| 1001 & above                    | 9.60   | 11.75    |        |
| <b>Government Connections</b>   |  |          |        |
| Upto 500                        | 8.30   | 8.70     |        |
| 501 & Above                     | 9.60   | 10.10    |        |
| 1001 & Above                    | 9.60   | 10.60    |        |
| <b>Industrial</b>               |  |          |        |
| Upto 200                        | 5.70   | 5.70     |        |
| 201-500                         | 5.70   | 6.10     |        |
| 501 to 1000                     | 6.80   | 7.45     |        |
| 1001 & above                    | 6.80   | 8.00     |        |
| Bank                            | 11.30  | 12.15    |        |
| <b>Lighting</b>                 |  |          |        |
| Irrigation, Parks & Agriculture | 1.80   | 1.85     |        |

| Schedule of Miscellaneous Charges |   |   |
|-----------------------------------|---|---|
| Sr. No.                           | Descrip   | Rate (Rs.)  |
| <b>A</b>                          |   |   |
| i                                 | Application processing charges for new connection/enhancement of load/reduction of load   | NIL   |
| ii                                | Domestic Supply   | NIL   |
| iii                               | Non-Domestic Supply   | NIL   |
| iv                                | Small Power, Medium Supply and Street Lighting Supply   | NIL   |
| v                                 | Large and Bulk Supply   | NIL   |
| vi                                | Agriculture Power Supply  | NIL   |
| vii                               | Temporary Metered Supply  | NIL   |
| <b>B</b>                          |   |   |
| i                                 | Charges for Re-fixing/Changing of meter/ Meter Board in the same premise on consumer request when no additional material is required. (When the cause leading to subsequent change/ replacement of meter is either manufacturing defect or Department's fault then, it shall be free of cost and further, if shifting of meter is done in the interest of department work then it is free of cost.) |   |
| ii                                | Single Phase Meter  | 385/-   |
| iii                               | Three Phase Meter without CT  | 570/-   |
| C                                 | Meter Inspection & Testing Charges (In case correctness/accuracy of a meter belonging to the Licensee is challenged by the consumer)  |   |
| i                                 | Single Phase  | 100/-   |
| ii                                | 3 phase/wholesale i.e. without C.T  | 25/-  |
| iii                               | L.T. meter with C.Ts  | 25/-  |
| D                                 | Re-sealing charges (respective of the number of seals involved Against each item below and where seals found to have been broken by the consumer)   |   |
| i                                 | Meter cover or Meter Terminal cover (single phase) Push Type  | 385/-   |
| ii                                | Meter cover or Meter Terminal cover (single phase) Stakes Type  | 1550/-  |
| iii                               | Meter cover or Meter Terminal cover (3-phase) Stakes Type   | 5030/-  |
| E                                 | Reconnection Charges  |   |
| i                                 | Single Phase  | 25/-  |
| ii                                | 3-Phase   | 50/-  |
| F                                 | Meter Reading Cards/Passbook (New/Replacement)  | Free  |
| G                                 | Meter Rentals   | Free  |
| i                                 | Single Phase  | 15/-  |
| ii                                | 3-Phase   | 30/-  |
| H                                 | Amount of Security Deposit for new extension of load  | As per procedure prescribed in clause 6.10 of the JERC Electricity supply code Regulation 2010. |
| I                                 | Charges recoverable from the consumer when the meter is found damaged / burnt owing to negligence or default on the part of consumer  | Three Times the cost of Energy Meter  |
| J                                 | Special Meter reading charges in case of change in occupancy/ location of premises for domestic   | NIL   |
| K                                 | Supply of duplicate copies of Electricity Bills   | Free  |
| L                                 | Review of Electricity bills (If the accuracy of licensee's bill is challenged by the consumer and are view of the bills is denied)  | Free  |

| REVENUE GAP AND AVERAGE TARIFF HIKE |                                   |             |            |
|-------------------------------------|-----------------------------------|-------------|------------|
| Impact of Tariff Hike               |                                   |             |            |
| Sr. No                              | Particulars                       | Units       | FY 2018-19 |
| 1                                   | ARR for FY 2018-19                | Rs. Crores  | 502.26     |
| 2                                   | Revenue for FY 2018-19            | Rs. Crores  | 177.53     |
| 3                                   | Gap (-1-2)                        | Rs. Crores  | 324.73     |
| 4                                   | Total Sales                       | MU's        | 278.87     |
| 5                                   | Average Cost of Supply (1/4 x 10) | Rs. per kWh | 18.01      |
| 6                                   | Average Revenue (2/4 x 10)        | Rs. per kWh | 6.37       |
| 7                                   | Perf Gap (5-6)                    | Rs. per kWh | 11.64      |
| 8                                   | Average Hike in Tariff            |             | 0.71       |
| 9                                   | Hike in %                         |             | 11.18%     |

The Tariff of any category or any slab in the category, proposed by EDA&N may be increased or decreased by JERC, even if not proposed by the licensee, to meet the requirements of Tariff Policy, Electricity Act and any decision by Hon'ble APTEL or Supreme Court on any Electricity related subject.

The Hon'ble Commission has scheduled to conduct a public hearing on above subject on 22nd January, 2018 at Port Blair. The Electricity consumers and other stake holders are invited to attend the hearing and give oral/written suggestions. The written suggestions/objections shall be preferred. Written suggestions/objections/comments for Determination of Tariff for FY 2018-19 or any other aspect of the Petition limited to the specified subjects as above should be sent to "Secretary, JERC, for the State of Goa & UTs, 2nd Floor, HSIDIC Office Complex, Vajinji Nijanki Complex, Udyog Vihar Phase-V, Gurgaon -122016, Haryana and a copy to the Superintending Engineer, Electricity Department Port Blair - 744101. Copies of filings and application referred to above are available in the office of the Superintending Engineer, Electricity Department Port Blair - 744101. Interested parties may inspect / peruse the said ARR and tariff proposals and take note thereof during office hours at the office. Copies of the above documents can also be obtained from the above office on payment of Rs.100/- for each set from "Accounts Officer, Electricity Department, Port Blair". The detailed petition document is also available on Electricity Department, A&N website [www.electricityandn.nic.in](http://www.electricityandn.nic.in) Suggestions in this regard may also be sent to [seed@adn.nic.in](mailto:seed@adn.nic.in) and [selectricity@yahoo.co.in](mailto:selectricity@yahoo.co.in) and [ee@adn.nic.in](mailto:ee@adn.nic.in) before 15-01-2018.  
Accounts Officer  
for Superintending Engineer



Celebrating excellence in Andaman & Nicobar Islands

**Award, Certificate and Cash Prize of**

**Rs. 50,000/-**

**NOMINATIONS OPEN :-**

The most widely circulated newspaper in the isles, THE ECHO OF INDIA is announcing EOI ISLES ICON award 2018 for a person, organisation or group who have excelled in making Andaman and Nicobar Islands proud nationally or internationally in the field of culture, social, sports, journalism, business or in any field deemed right. To be selected by an esteemed jury, the award will be presented in a glittering ceremony at Port Blair in the month of March, 2018 to be attended by the crème de la crème of the islands.

Please fill this form with the name, address, phone number and email of the person, organisation or group you would like to Nominate and send the first EOI ISLES ICON 2018 (it also could be you!). Attach photograph (you can download picture from the internet top of the nominee along with the cut out of this form.

**IMPORTANT:** Please do not forget to cut this filled form from this newspaper (if you do not, then the nomination will be deemed rejected) and attach to a detailed list of the achievements, personal profile and photograph in a separate paper or document. No photocopy of newspaper cut out will be entertained.

**LAST DATE OF SUBMISSION- 31ST JANUARY, 2018**

NOTE- Please post or courier nomination with cut out of this form to EOI ISLES ICON award 2018, THE ECHO OF INDIA, First Cross, M.G. Road, Junglighth (near Mital Book Store), Port Blair- 744103.

**FORM**

NAME \_\_\_\_\_ PHOTO \_\_\_\_\_


FIELD OF EXCELLENCE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE/CELL NO. \_\_\_\_\_

EMAIL \_\_\_\_\_

NB. No staff members or their families of THE ECHO OF INDIA group of publications can participate in the nomination process. No telephone calls or emails will be entertained.



**INDIA METEOROLOGICAL DEPARTMENT  
METEOROLOGICAL OFFICE, SHADIPUR  
PORT BLAIR - 744106**

LOCAL WEATHER FORECAST FOR PORT BLAIR  
AND ITS NEIGHBOURHOOD VALID TILL 1730 HRS OF: **13/01/2018**  
ISSUE TIME: 1730 Hrs IST DATE: 12/01/2018  
Rain or thundershower likely to occur at isolated places.

Maximum and Minimum temperature will be around 30°C & 25°C respectively on **Saturday 13/01/2018**

|                                    |      |  |       |
|------------------------------------|------|--|-------|
| Maximum Temperature (°C) of Date : | 30.3 | Sunrise Time for tomorrow(IST):  | 0543  |
|                                    |      | Sunset Time for tomorrow(IST):   | 1713  |
| Minimum Temperature (°C) of Date : | 25.7 | Rainfall upto 0830 hrs of date (last 24 hrs) in mm:                          | 00.00 |
| Relative Humidity(%) at 0830 IST   | 075  | Rainfall upto 1730 hrs of date in mm:  | 00.00 |
| Relative Humidity(%) at 1730 IST   | 083  | Rainfall (Progressive total from 1st January'18 upto 0830 hrs of date) in mm | 85.5  |

M.O. Port Blair  
Tele/Fax: 229480