8th Port Blair Career Fair

PORT BLAIR, MARCH 30 /--/ SAPE Events & Media Pvt. Ltd will bring a delegation of around 20 premier institutions from all over India for conducting an 8th Port Blair Career Fair on April 2 and at ITF Ground,Port Blair.The focus of the event will be to "invite students and parents to gain information on information about various courses and expenses and exact course fees.

The students can also use this platform to avail scholarships. SAPE is dedicated to serve the student community by providing them with an easy access to education options and prospects almost at their doorsteps. SAPE Career Fair is the most sought-after education fairs in India and South Asian countries and in the past these fairs have been extended to more than 18 cities in the region and South Asian Countries.

With an experience of more than 150 such fairs SAPE has always worked on the concept of reaching students in the cities with limited educational options. This two-day event will provide aspirants a single gateway to entire gamut of academic and professional courses available in India in various conventional and non-conventional streams.

Port Blair career fair has been pioneering education fair of Andaman & Nicobar and focusing education in India. For the last seven years Port Blair Career Fair has presented unique opportunities for students of Andaman & Nicobar to directly meet reputed college from all over India and enable them to shape their career.

The event will present students an opportunity to explore and evaluate a wide spectrum of courses ranging from academic to professional and vocational courses including advertising, animation, bio- technology, computer training, engineering, fashion designing, film technology, finance, graphic Designing, Hospitality & Travel, Information Technology, Insurance, Interior Designing, Law, management, mass communication, medicine, research, sales, vocational courses and many more. The exhibition will offer a wide selection of courses ranging from graduation, post graduation, vocational and part-time courses.

Medica Speciality services at GBPH

PORT BLAIR, MARCH 30/--/ Super Specialists from Medica Super Speciality Hospital, Kolkata will render super speciality services at GB Pant Hospital from April 3, 2017. Schedule of services are as follows: Dr. Anish Ghosh (Neurologist) on April 4 & 5, Dr. Amit Halder (Neurologist) on April 5 to 7, Dr. Apurba Siva (Gastroenterologist) on April 6 to 8, Dr. Akhilesh Agarwal (Plastic Surgeon) on April 3 & 4, Dr. Anil Kumar Singhi (Paediatric Cardiologist) on April 4 & 5.

Patients who need consultation and treatment with the super specialists may register their names with the concerned HODs i.e. HOD (Medicine), HOD (Surgery) & HOD (Paediatric) well in advance.

World Homoeopathy Week from April 4

PORT BLAIR, MARCH 30/--/ To commemorate the 262nd birth anniversary of Dr. C.F. Samuel Hahnemann, founder of Homoeopathy and to mark the World Homoeopathy Day, World Homoeopathy week will be observed in the Islands from April 4 to 10, 2017. As such, a healthy baby & mother show will be jointly organized by the Directorate of Health Services and A&N State AYUSH Society to create awareness about integrating Homoeopathy in healthcare and promote the maternal & child health. The event will start at 9.00 am and registration will be open from 12.00 noon on 8th April, 2017 at AYUSH Hospital, Junglighat. All interested participants have been advised to participate in the event by getting themselves registered on the spot with birth certificate, ANC card, immunization card, proof of method adopted for family planning by parents. The winners will be awarded with cash prizes.

21, AIR Road, Opp. Rohin's Eye Hospital, Delanipur, Port Blair - 744102
Ph - 9933224368 / 7063942612 / 7063998001

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CLASS 12TH
MATHS, PHYSICS, CHEMISTRY. BIOLOGY

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FOR ADMISSION CONTACT: - 9474258062/9476067130/9679566406
ADDRESS : OLD CCS , JUNGLIGHAT.PORT BLAIR

QUOTATIONNOTICE
NO.2-4 G.P/R.K.PUR/LA/2017-18/3348
OFFICE OF THE GRAMPANCHAYAT
RAMKRISHNAPUR, LITTLE ANDAMAN.

Dated : 27.03.2017

Sealed tenders are invited for AMC of streelight a duplicate duly superscribed with the tender No. & due date are invited from Electrical contractors (society/ individuals) for Annual Maintenance contract of streetlights at all wards of Gram Panchayat, R.K. Pur under the follwing terms and condition. The tender documents (2 sets of Technical Bid, Price bids and one set of guidelines for streetlight maintenance) can be obtained from the Pradhan, Gram Panchayat at R.K.pur @ Rs. 100/- on any working days on before dated **16.04.2017** From 10.00 A.M to 4.00P.M.

1. Non entertainment of tenders :
Telegraphic/ Fax tender will not be entertained.
2. Address of tender invitee.
Office should be address to the Pradhan, Gram Panchayat R.K. Pur in duplicate.
3. Procedures for submission of offers :
The first should submit technical Bid & Price bid separately, in duplicate duly signed & sealed. The price bid envelope should contain acceptance of terms & conditions and its related enclosures. Both the envelopes are to be name as "Price bid" & "Technical Bid" respectively and sealed in a single envelope marketing the tender reference on the envelopes. The tenders submitting the price bid & Technical bid in a single envelope will be rejected without any further correspondence. The Technical bid will be opened on due date and after scrutinizing, the price bids will be opened on the same day. If Techanical Bid of the tendered is found defective & unsuitable their price bid will not be opened and their tender will be treated as cancelled.
4. Date of Acceptance of tender :
The last date of receipt of tender is on 17.04.2017 at 10.00 hours. And on dated 17.04.2017 will be opened at 10.15AM. In presence of tenderes, if any.
5. Validity :
Offer should be valid for one years from the due date.
6. Security deposit :
EMD of **Rs. 5000/-** in the form of call deposit receipt/ Bank guarantee valid for 12 months from any nationalized bank drawn in favour of the Panchayat Secretary, Gram Panchayat, R.K. Pur should be submitted along with the technical bid. EMD of successful tenderer which will be retained till completion of the work and the other will be released after finalizing the tender.
The undersigned reserves the right to accept or reject any or all the tenders without assigning reasons thereof.

Pradhan
Gram Panchayat, R.K. Pur
Little Andaman.

R.No.-IP/2794/17

WANTED
1 No. Sales Girl for Fancy Shop
1 No. Cook
1 No. Receptionists
Contact : Hotel Sahara
Ph: 233133 / 9932086180

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JOB OPPORTUNITY
Wanted Experienced Staffs for Hotel Dev Haweli

Designation	Salary
Manager	Rs.17,000/-
Receptionist	Rs. 9,000/-
Computer Operator	Rs. 9,000/-
Housekeeping	Rs. 7,000/-
Room Boys	Rs. 7,000/-
Cook	Rs. 15,000/-
Water Tank Driver	Rs. 18,000/-

Contact : 9434280917

PRESS NOTE

Applications are invited from the qualified and eligible candidates, for filling up the following post in Port Blair Municipal Council:

1.	Name of Post	**Lower Grade Clerk**	**Tax Collector**
2.	No. of Post	**33 (Thirty Three)***	**20 (Twenty)***
3.	Category	General - 14 OBC - 13 ST - 03 Person with disabilities - 01 Meritorious Sports Persons - 02	General - 08 OBC - 08 ST - 02 Person with disabilities - 01 Meritorious Sports Persons - 01
4.	Pay Band and Grade Pay	PB-1 Rs.5200 – 20200 + Grade Pay Rs. 1900 Level-2 ,19900 in pay matrix	
5.	Age Limit	Between 18-33 years for Male and 18-38 years for Female Candidates (Relaxable for Govt. Servants up to 5 years in accordance with the instructions or orders issued by the Central Govt.) The age is Relaxable by 3 years for OBC & 5 years for ST in accordance with the instructions and orders issued by the Central Govt. from time to time. **Note:** The crucial date for determining the age limit shall be the closing date for applications from candidates.	
6.	Education and other qualifications	**Essential Qualification for LGC:** 1. Passed in Senior Secondary School Examination (12th Std.) from a recognized Board/Institution. 2. Should qualify in a written test to be conducted by the Council or authorized Recruitment Agency. 3. A typing speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on Computer. (35 w.p.m. and 30 w.p.m. correspond to 10500 KDPH/9000 KDPH on an average of 5 key depression for each word) **Desirable:** Computer Education.	**Essential Qualification for Tax Collector:** (1) Passed in Senior Secondary School Examination (12th Std.) from a recognized Board/Institution. (2) Should qualify in a written test to be conducted by the Council/Administration/Recruitment Agency. **Desirable:** Knowledge in Computer Application.
7.	Last date of receipt of application	Application in the prescribed format duly filled in along with one spare copy of photograph should reach the office of the Secretary, Municipal Council, Port Blair on or before **22/05/2017.**	
8.	Tie Breaker	In case two or more candidates get equal marks in written examination, the first tie breaker will be date of birth where the older candidate will be given priority over the younger candidate. In case of further tie, the second tie breaker will be draw of lots.	

*The number of vacancy may vary depending on actual requirement.

Instruction to candidates:

1. The candidates, who fulfill the eligibility criteria, may apply in the prescribed format. Application forms of the shortlisted candidates only will be scrutinized.
2. Documents with regard to educational qualifications, age proof, valid employment registration card, local and category certificates and other testimonials are **NOT** to be submitted along with the application. These documents along with originals may be called for verification from the shortlisted candidates at the time of selection.
3. Candidates must ensure their eligibility for the post before submitting applications and participating in the exam. If it is found that he/she is not eligible as per the Recruitment Rules, his/her candidature will be rejected irrespective of performance in the written examination.
4. Application should reach the Secretary, Municipal Council, Mohanpura, Port Blair, 744101 on or before **22/05/2017.**
5. Candidates are advised to post the application well before the closing date, so that it reaches in the office of the Secretary, PBMC, Indira Bhawan, PBMC Head Quarter, on or before the closing date.
6. The applications brought by hand will be received in the Office of the Senior Rapporteur, PBMC, which is situated at the first floor of the Library-cum-Canteen building just adjacent to Indira Bhawan i.e. PBMC Head Quarter.
7. Departmental candidates should send their applications through proper channel to the Secretary, PBMC, Indira Bhawan, PBMC Head Quarter and the application should reach within the due date.
8. The hall ticket format duly filled in duplicate to be submitted along with the application format. (Identical recent photograph must be pasted duly attested by Gazetted Officer).
9. Self addressed envelops duly affixed by ten rupees Indian Postal Stamp is to be enclosed along with the application.
10. The unsigned, incomplete applications and application received after due date and time shall be summarily rejected
11. The candidates are requested to indicate preference of examination centre in the application form. Though efforts will be made to allot examination centre as per the preference indicated but the decision of allotting a centre will be at the discretion of PBMC and no request for change will be entertained.
12. There will be a common written examination for the post of Lower Grade Clerk & Tax Collector to short list candidates equivalent to five (05) times of the vacancies under each category. The candidates are required to indicate preference for the posts and selection will be made based on the performance in the written examination. In case no preference is indicated, it will be deemed that he/she is giving first preference for the post of Tax Collector and second preference to the Lower Grade Clerk. It is to be noted that for LGC, shortlisted candidates will be required to pass typing test on Computer which will be of qualifying nature and no mark will be included in the merit list.

Joint Secretary
Municipal Council.

PORT BLAIR MUNICIPAL COUNCIL

Affix recent self attested passport size photograph

Application for the post of **LOWER GRADE CLERK (LGC) & TAX COLLECTOR (TC)**

1.	Name in BLOCK LETTERS	
2.	Name of Father/Husband	
3.	Aadhaar Card No. (if registered)	
4.	Sex	☐ Male ☐ Female
5.	Marital Status	☐ Married ☐ Unmarried
6.	a) Date of Birth (as recorded in the SSCE (10th) pass certificate) b) Age as on **22/05/2017 (completed year and month)**	Date Month Year Year Month
	(C) Period of age relaxation claimed	
7.	Nationality	
8.	Educational Qualification	
9.	Category GEN - General OBC - Other Backward Class ST - Scheduled Tribe PH - Physically Handicapped MSP - Meritorious Sports Persons	☐ GEN ☐ OBC ☐ ST ☐ PH ☐ MSP
10.	Local Certificate Number (If available)	
11.	Employment Exchange Card No. (If available)	
12.	Please indicate preference (Mention I and II in order of preference in the given boxes)	Post / Preference TC LGC
13.	Permanent Address with Contact Number	
14.	Address for communication with Contact Number	
15.	Please indicate preference for examination centre (Mention I, II, III as per order of preference in the given boxes)	District Head Quarter / Preference South Andaman North & Middle Andaman Nicobar

NOTE: No documents to be enclosed. After written examination the shortlisted candidates will be required to submit copy of documents and produce originals.

DECLARATION

I hereby declare that the information given above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after the test/appointment, my candidature / appointment is liable to be cancelled/terminated.

Place:
Date: **(Signature of the applicant)**

HALL TICKET
(Fill both the Hall Tickets and affix photographs)

(To be filled by the Office)

Date of Examination : **Time:**
Venue of Examination :
Roll No. :

(To be filled by the candidate in his own hand writing in **CAPITAL LETTERS** only)

Post applied for: **……**

1. Name of the candidate: _____
2. Father's/Husband's Name: _____
3. Marks of identification: (a)_____
(b)_____
4. Signature of the candidate: _____

Affix Photo Here (Attested by Gazetted Officer)

(For office use only)
Administrative Officer
Municipal Council

HALL TICKET
(Fill both the Hall Tickets and affix photographs)

(To be filled by the Office)

Date of Examination : **Time:**
Venue of Examination :
Roll No. :

(To be filled by the candidate in his own hand writing in **CAPITAL LETTERS** only)

Post applied for: **……**

1. Name of the candidate: _____
2. Father's/Husband's Name: _____
3. Marks of identification: (a)_____
(b)_____
4. Signature of the candidate: _____

Affix Photo Here (Attested by Gazetted Officer)

(For office use only)
Administrative Officer
Municipal Council